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Successor, Leo VI the Wise Born a simple peasant in the Byzantine theme of Macedonia, he rose in the Imperial court, and . (1991), and Krispos the Emperor (1994) - are fictionalized tellings of the rise of Basil and his sons. Tougher, S. (1997) The Reign of Leo VI (886-912): Politics and People.

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The city of Byzantium/Constantinople, the namesake of the Byzantine Empire and capital rather than Latin—they retain characteristics of their Rise of Rome Roman (Roman and . Basil the Macedonian (811-886): Byzantine emperor from 867-886. Emp. Leo VI (866-912): “The Wise”, Byzantine emperor from 886-912.

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Stylianos Zaoutzes Greek but in Skylitzes was a high Byzantine official of Armenian Similar People Leo VI the Wise, Basil I, Michael III, Constantine VII Porphyro 886–912), who had a close friendship and possibly an affair with Stylianos's Zaoutzes's rise to prominence was consolidated in 891–893, when he was

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the Macedonian rulers and their place within the tradition of Byzantium and tenth century Emperor Basil I's rise to power provides a backdrop against which many of the see also: Shaun Tougher, The Reign of Leo VI (886-912): Politics and "The Bath of Leo the Wise and the Macedonian Renaissance" Revisited:.

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886-912). Leo oversaw the complete revision of Byzantine laws that included canon law. He invaded Macedonia and defended Syria while restoring land to the poor. . Wise counsel was given in the "Sayings of the High One" (Havamal). .. Anselm was the abbot of the Bec monastery and wrote to increase faith in God

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886–912). The most important work of Byzantine law was the Ecloga , issued by Leo III 892 AD in Constantinople by order of the Byzantine Emperor Leo VI the Wise during the Macedonian dynasty . religious antisemitism for religious sentiment against Judaism before the rise of racial antisemitism in the 19th century.

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69, 208 Ijand, increase in cultivation 150; Soldier's holdings 153 Laodikeia 107, Lemnos 185 Leo VI, The Wise, Byzantine Emperor (886-912) 164 Lepardas, 213 Lycia 9 1 Macedonia xiv, 31, 33, 56, 157, 177, 232 Macedonian Dynasty

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Basil I the Macedonian (867-886) showed during his two decades of reign that he was In order to somewhat mitigate Basil's dark and violent rise to the throne of Constantinople, his descendant – son Leo VI the Wise (886-912) and It is interesting to note that the later Byzantine writers have, in different

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Maximus of Tyre 16.5. HE STUDY of the reception of an author in Byzantium .. This can give rise to the suspicion that Gregoras was transposing the situation of "The Bath of Leo the Wise and the 'Macedonian Renaissance' Revisited,". DOP 42 (1988) . 43 But see S. Tougher, The Reign of Leo VI (886–912). Politics and

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Leo VI, called the Wise or the Philosopher was Byzantine Emperor from 886 to 912. .. Canduci, Alexander (2010), Triumph & Tragedy: the Rise and Fall of Rome's Immortal Emperors, Pier 9, The Apogee, London: Penguin, ISBN 0-14-011448-3; Tougher, Shaun The reign of Leo VI: (886–912). Macedonian Dynasty.

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Rising to high rank under Byzantine emperor Basil I (reigned further to prominence under Basil's successor Emperor Leo VI the Wise (r. 886–912), who had a close friendship and possibly an affair with Stylios Zaoutzes was Leo's leading minister during the first half of his Rise to prominence[edit]

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Byzantium had first been reconstructed in the time of Septimius Severus not just as .. Heraclius returned in AD 628 to Constantinople, unconscious of the rise, .. As an emperor Basil the Macedonian meant business. Leo VI (reign AD 886-912). Leo VI, also known as Leo the Wise, justified his title by writing a manual on

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886–912). He began his rise under Leo VI's father, Basil I, who himself was of Armenian the founder of the Macedonian Dynasty of the Byzantine Empire (867–1056). Leo VI, who came to be known as "the Wise," was an emperor with

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Leo VI the Wise or the Philosopher (born in Constantinople on Sept. 19, 866 – May 11, 912) was an Eastern Roman Emperor (r. 886-912). During his reign Emperor Constantine, Emperor of the Byzantine empire from 324 to His full name . His rise to power began in 608, when he and his father, Heraclius the Elder, the

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LEO VI, the Wise BYZANTINE Large Ancient Coin 886AD i30220 . Bronze Follis 25mm (9.50 grams) Struck 886-912 A.D. The second ruler of the Macedonian dynasty (although his parentage is .. There was a renewed interest in classical Greek philosophy, as well as an increase in literary output in vernacular Greek.

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One of the key features of the emergence of Basil the Macedonian as an emperor was its sheer unpredictability; who but a wise-woman or an author writing with the the throne of Byzantium?6 Yet to a certain extent this fact should not surprise, poor provincial from Illyria to make his career.8 The unexpected rise of Basil

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The Armenian dynasty, which was Macedonian by origin, was able to extend its the establishment of a distinctively Byzantine landed interest and the rise of a so that it is impossible to say who was the father of Leo VI, the Wise (886-912).

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829–842), Basilius the Macedonian (r. 867–886) or Leo the Wise (r. 886–912). of a cultural attraction that laid the foundations of a commonwealth of lasting impact for Eastern Europe.<sup>19</sup> Byzantine missionary activities in these areas further.

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S. Tougher, The Reign of Leo VI (886-912) Politics and People (Leiden, 1997), 63. Basil I drew the parallel based on his rise from obscurity (David the shepherd boy, See also P. Magdalino, "The Bath of Leo the Wise and the "Macedonian

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Founder of the Macedonian dynasty was Basil I, who was born around 835 in the region of Leo VI the Wise (886-912) was a complex personality, highly educated and Byzantium entered a period of crisis, during which the influence of patriarch . as well as of the population, leading to the rise of commercial activities.

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