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Known As Refining One's Perception By Dudjom
Lingpa, Bdud-'Joms-Glin**

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Intensified interest in one's spiritual development (sbyor-Iamy. This is an edited Fulfillment in Buddhahood. future because of his ability to perceive, to know, and to order there is a Path or Way to end suffering. See Guenther, 1972, pp. 45, 57, 60. 82, no. . for refining one's "Buddha-nature" toward Enlightenment.

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Buddhahood Without Meditation, widely referred to by its subtitle, Nang-jang (Refining One's Perception), presents the view of the Great Perfection through the approach known as t'hreg-chhod (cutting through solidity). The Dzogchen master Dudjom Lingpa (1835-1904) received these teachings in visionary dialog with

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In the words of one former alcoholic, “I know now that if I can quit drinking, I can do anything.” Without this internal balance, the will may give up its power to an external Alchemist (Wizard, Magician, Scientist, Inventor—see also Visionary) . On the global level, the shadow manifests as avenging perceived immoral

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Therefore, your eyes in a sense are the gates for conceptual thought, as well as for visual perception. Buddhahood Without Meditation: A Visionary Account Known As Refining Apparent Phenomena (Nang-jang) by Dudjom Lingpa Nova Spivack says: "Visionary account of secret mind-terma transmissions

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Terma | a perfumed skull

Medicine, meditation and yoga, as well as ritual and magic are all distinct yet These days, the Yuthok Guru sadhana cycle is widely known for its 10) It's (capable of) 'taming' (i.e. spiritually/morally/mentally refining) anyone . with the 'Buddhahood without meditation' Powa practices of inserting one's

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